Orange County Sanitation District

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Agenda Report Details

File #: 2021-1485 Version: 1 Name:

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COMMITTEE

On agenda: 2/24/2021 **Final action:** 2/24/2021

Title: PUBLIC AFFAIRS STRATEGIC PLAN FOR FISCAL YEARS 2020-2022 MIDYEAR UPDATE

Sponsors: Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Public Affairs Strategic Plan FY2020-2022, 3. Communications Audit Report

Executive Summary February 2020, 4. Presentation

Date	Ver.	Action By	Action	Result
2/24/2021	1	BOARD OF DIRECTORS		
2/8/2021	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	