

# Orange County Sanitation District

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## Agenda Report Details

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COMMITTEE  
**On agenda:** 7/12/2021      **Final action:** 7/12/2021  
**Title:** APPROVAL OF MINUTES  
**Sponsors:** Kelly Lore  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. 05-10-2021 LaPA Committee Minutes

Date	Ver.	Action By	Action	Result
7/12/2021	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE		