



## Agenda Report Details

---

**File #:** 2023-3145      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:** 8/7/2023      **In control:** STEERING COMMITTEE  
**On agenda:** 8/23/2023      **Final action:** 8/23/2023  
**Title:** PUBLIC AFFAIRS UPDATE FOR THE MONTH OF JULY 2023  
**Sponsors:** Rob Thompson  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Outreach & Media Report - July 2023

Date	Ver.	Action By	Action	Result
8/23/2023	1	STEERING COMMITTEE		