



Orange County Sanitation District

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Agenda Report Details

File #: 2020-866 **Version:** 1 **Name:**

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On agenda: 1/22/2020 **Final action:** 1/22/2020

Title: CONFERENCE WITH REAL PROPERTY NEGOTIATORS - GOVERNMENT CODE SECTION 54956.8

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Steering Committee Closed Session Memo re Real Property 1-22-20

Date	Ver.	Action By	Action	Result
1/22/2020	1	STEERING COMMITTEE		