



## Agenda Report Details

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**File #:** 2022-2115    **Version:** 1    **Name:**  
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**File created:** 1/21/2022    **In control:** ADMINISTRATION COMMITTEE  
**On agenda:** 2/9/2022    **Final action:** 2/9/2022  
**Title:** UNIFORM AND JANITORIAL ARTICLES RENTAL SERVICE  
**Sponsors:** Rob Thompson  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. S-2021-1277BD Draft Service Contract

Date	Ver.	Action By	Action	Result
2/9/2022	1	ADMINISTRATION COMMITTEE		