



Orange County Sanitation District

Administration Building
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Agenda Report Details

File #: 2022-2655 **Version:** 1 **Name:**

Type: Consent **Status:** Passed

File created: 11/28/2022 **In control:** ADMINISTRATION COMMITTEE

On agenda: 12/14/2022 **Final action:** 12/14/2022

Title: CONTRACTING AQUATIC BIOASSAY & CONSULTING LABORATORIES, INC. FOR TAXONOMIC SERVICES

Sponsors: Lan Wiborg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. S-2022-1366BD General Services Contract

Date	Ver.	Action By	Action	Result
12/14/2022	1	ADMINISTRATION COMMITTEE		