



## Agenda Report Details

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**File #:** 2023-2821      **Version:** 1      **Name:**  
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**On agenda:** 2/22/2023      **Final action:** 2/22/2023  
**Title:** LEGISLATIVE AFFAIRS UPDATE FOR THE MONTHS OF JANUARY AND FEBRUARY 2023  
**Sponsors:** Rob Thompson  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Federal Legislative Update, 3. State Legislative Update, 4. Grant Matrix 2023

Date	Ver.	Action By	Action	Result
2/22/2023	1	BOARD OF DIRECTORS		