



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2021-1809      **Version:** 1      **Name:**

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**File created:** 8/11/2021      **In control:** BOARD OF DIRECTORS

**On agenda:** 11/3/2021      **Final action:** 11/3/2021

**Title:** OPERATIONS AND MAINTENANCE COATING REHABILITATION PROGRAM ON-CALL SERVICE CONTRACT

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. S-2021-1264BD Draft Contract

Date	Ver.	Action By	Action	Result
11/3/2021	1	OPERATIONS COMMITTEE		