

Orange County Sanitation District



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Agenda Report Details

File #: 2022-2154 **Version:** 1 **Name:**
Type: Consent **Status:** Passed
File created: 2/15/2022 **In control:** STEERING COMMITTEE
On agenda: 2/23/2022 **Final action:** 2/23/2022
Title: RICHFIELD SUB-TRUNK ENCASEMENT, PROJECT NO. FRC-0011
Sponsors: Kathy Millea
Indexes:
Code sections:
Attachments: 1. Agenda Report, 2. Utility Relocation Agreement - OC San BNSF

Date	Ver.	Action By	Action	Result
2/23/2022	1	BOARD OF DIRECTORS		