



## Agenda Report Details

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**File #:** 2022-2154    **Version:** 1    **Name:**  
**Type:** Consent    **Status:** Passed  
**File created:** 2/15/2022    **In control:** STEERING COMMITTEE  
**On agenda:** 2/23/2022    **Final action:** 2/23/2022  
**Title:** RICHFIELD SUB-TRUNK ENCASEMENT, PROJECT NO. FRC-0011  
**Sponsors:** Kathy Millea  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Utility Relocation Agreement - OC San BNSF

Date	Ver.	Action By	Action	Result
2/23/2022	1	BOARD OF DIRECTORS		