



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2020-933      **Version:** 1      **Name:**

**Type:** Closed Session      **Status:** CS Item Not Heard

**File created:** 2/14/2020      **In control:** BOARD OF DIRECTORS

**On agenda:** 2/26/2020      **Final action:** 2/26/2020

**Title:** CONFERENCE WITH REAL PROPERTY NEGOTIATORS - GOVERNMENT CODE SECTION 54956.8

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Memo re Real Property

Date	Ver.	Action By	Action	Result
2/26/2020	1	BOARD OF DIRECTORS		