



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2024-3602    **Version:** 1    **Name:**

**Type:** Information Item    **Status:** Filed

**File created:** 4/30/2024    **In control:** ADMINISTRATION COMMITTEE

**On agenda:** 5/8/2024    **Final action:** 5/8/2024

**Title:** CAPITAL IMPROVEMENT PROGRAM PROPOSED BUDGET FOR FY 2024-25 & 2025-26

**Sponsors:** Mike Dorman

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Presentation - CIP Budget FY2024-25 and FY2025-26

Date	Ver.	Action By	Action	Result
5/8/2024	1	ADMINISTRATION COMMITTEE		