



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2024-3642    **Version:** 1    **Name:**

**Type:** Non-Consent    **Status:** Passed

**File created:** 5/28/2024    **In control:** ADMINISTRATION COMMITTEE

**On agenda:** 6/12/2024    **Final action:** 6/12/2024

**Title:** FY 2024-25 PROPERTY - LIABILITY INSURANCE RENEWALS

**Sponsors:** Wally Ritchie

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report

| Date      | Ver. | Action By                | Action | Result |
|-----------|------|--------------------------|--------|--------|
| 6/12/2024 | 1    | ADMINISTRATION COMMITTEE |        |        |