



## Agenda Report Details

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**File #:** 2023-2785      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:** 2/2/2023      **In control:** OPERATIONS COMMITTEE  
**On agenda:** 2/22/2023      **Final action:** 2/22/2023  
**Title:** NEWPORT BEACH PUMP STATION PRESSURIZATION IMPROVEMENTS, PROJECT NO. 5-68  
**Sponsors:** Kathy Millea  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. 5-68 Contract Agreement

Date	Ver.	Action By	Action	Result
2/22/2023	1	BOARD OF DIRECTORS		
2/1/2023	1	OPERATIONS COMMITTEE	Recommended for Approval	