

Orange County Sanitation District

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Agenda Report Details

File #: 2023-3073 **Version:** 1 **Name:**
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File created: 6/20/2023 **In control:** STEERING COMMITTEE
On agenda: 6/28/2023 **Final action:** 6/28/2023
Title: PUBLIC AFFAIRS UPDATE FOR THE MONTH OF MAY 2023
Sponsors: Rob Thompson
Indexes:
Code sections:
Attachments: 1. Agenda Report, 2. Outreach & Media Report - May 2023

Date	Ver.	Action By	Action	Result
6/28/2023	1	BOARD OF DIRECTORS		