## **Orange County Sanitation District**

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## Agenda Report Details

File #: 2022-2440 Version: 1 Name:

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COMMITTEE

On agenda: 7/27/2022 Final action: 7/27/2022

Title: LEGISLATIVE AFFAIRS UPDATE FOR THE MONTHS OF MAY AND JUNE 2022

**Sponsors:** Jim Herberg

Indexes:

**Code sections:** 

**Attachments:** 1. Agenda Report, 2. Federal Legislative Update - ENS, 3. Federal Legislative Matrix - ENS, 4.

Presentation - ENS Legislative Update, 5. State Legislative Update - TPA, 6. State Legislative Matrix -

TPA, 7. Presentation - TPA Legislative Update, 8. Grant Tracker 2022

Date	Ver.	Action By	Action	Result
7/27/2022	1	BOARD OF DIRECTORS		
7/11/2022	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	