## **Orange County Sanitation District**

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## Agenda Report Details

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COMMITTEE

**On agenda:** 11/9/2020 **Final action:** 11/9/2020

Title: LEGISLATIVE AFFAIRS UPDATE FOR THE MONTHS OF SEPTEMBER AND OCTOBER 2020

**Sponsors:** Jim Herberg

Indexes:

**Code sections:** 

Attachments: 1. Agenda Report, 2. Federal Update - ENS Resources, 3. Federal Legislative Matrix - ENS

Resources, 4. State Update - Townsend, 5. State Legislative Matrix - Townsend, 6. Grant Tracker

2019-2020

Date Ver. Action By Action Result

11/9/2020 1 LEGISLATIVE AND PUBLIC

AFFAIRS COMMITTEE