



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** LEGISLATIVE AFFAIRS UPDATE FOR THE MONTHS OF SEPTEMBER AND OCTOBER 2020

**Sponsors:** Jim Herberg

**Indexes:**

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**Attachments:** 1. Agenda Report, 2. Federal Update - ENS Resources, 3. Federal Legislative Matrix - ENS Resources, 4. State Update - Townsend, 5. State Legislative Matrix - Townsend, 6. Grant Tracker 2019-2020

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11/9/2020	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Approved	Pass