



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2024-3415    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Passed

**File created:** 1/2/2024    **In control:** OPERATIONS COMMITTEE

**On agenda:** 6/5/2024    **Final action:** 6/5/2024

**Title:** ENGINEERING PROGRAM CONTRACT PERFORMANCE REPORT

**Sponsors:** Mike Dorman

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Contract Performance Report for period ending 03/31/2024

| Date     | Ver. | Action By            | Action | Result |
|----------|------|----------------------|--------|--------|
| 6/5/2024 | 1    | OPERATIONS COMMITTEE |        |        |