



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2020-987      **Version:** 1      **Name:**

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**File created:** 3/11/2020      **In control:** ADMINISTRATION COMMITTEE

**On agenda:** 3/25/2020      **Final action:** 3/25/2020

**Title:** ORANGE COUNTY SANITATION DISTRICT ASSET MANAGEMENT PROGRAM

**Sponsors:** Kathy Millea

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Final Asset Management Report, 3. PowerPoint - Asset Mgmt Program

Date	Ver.	Action By	Action	Result
3/25/2020	1	BOARD OF DIRECTORS		
3/11/2020	1	ADMINISTRATION COMMITTEE	Recommended for Approval	