



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2019-501      **Version:** 1      **Name:**

**Type:** Non-Consent      **Status:** Reported to Board

**File created:** 8/21/2019      **In control:** STEERING COMMITTEE

**On agenda:** 8/28/2019      **Final action:** 8/28/2019

**Title:** SUCCESSOR MEMORANDUMS OF UNDERSTANDING FOR THE INTERNATIONAL UNION OF OPERATING ENGINEERS - LOCAL 501

**Sponsors:** Celia Chandler

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. LOCAL 501 BOD Resolution 19-10, 3. DRAFT LOCAL 501 MOU 7-2019 through 6-2022

Date	Ver.	Action By	Action	Result
8/28/2019	1	STEERING COMMITTEE	Recommended for Approval	Pass
8/28/2019	1	BOARD OF DIRECTORS	Adopted	Pass