

Orange County Sanitation District

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Agenda Report Details

File #: 2019-689 **Version:** 1 **Name:**
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File created: 10/15/2019 **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE
On agenda: 10/23/2019 **Final action:** 10/23/2019
Title: PUBLIC AFFAIRS YEAR-END REPORT
Sponsors: Jim Herberg
Indexes:
Code sections:
Attachments: 1. Agenda Report, 2. 2018-2019 Public Affairs Year End-Report - PowerPoint Presentation, 3. Public Affairs Project Book

Date	Ver.	Action By	Action	Result
10/23/2019	1	BOARD OF DIRECTORS		
10/14/2019	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	