

# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

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**File #:** 2022-2355      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:** 5/26/2022      **In control:** BOARD OF DIRECTORS  
**On agenda:** 6/22/2022      **Final action:** 6/22/2022  
**Title:** APPROVAL OF MINUTES  
**Sponsors:** Kelly Lore  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. 05-25-2022 Board Meeting Minutes

Date	Ver.	Action By	Action	Result
6/22/2022	1	BOARD OF DIRECTORS		