



Agenda Report Details

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File created: 8/16/2023 **In control:** STEERING COMMITTEE
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Title: LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF JULY 2023
Sponsors: Rob Thompson
Indexes:
Code sections:
Attachments: 1. Agenda Report, 2. Federal Legislative Update, 3. Federal Legislative Matrix, 4. State Legislative Update, 5. State Legislative Matrix

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|--------|--------|
| 8/23/2023 | 1 | BOARD OF DIRECTORS | | |