



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF JULY 2023

**Sponsors:** Rob Thompson

**Indexes:**

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**Attachments:** 1. Agenda Report, 2. Federal Legislative Update, 3. Federal Legislative Matrix, 4. State Legislative Update, 5. State Legislative Matrix

Date	Ver.	Action By	Action	Result
8/23/2023	1	BOARD OF DIRECTORS		