



## Agenda Report Details

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**File #:** 2024-3579    **Version:** 1    **Name:**  
**Type:** Consent    **Status:** Passed  
**File created:** 4/14/2024    **In control:** STEERING COMMITTEE  
**On agenda:** 6/26/2024    **Final action:** 6/26/2024  
**Title:** APPROVAL OF MINUTES  
**Sponsors:** Kelly Lore  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. 05-22-2024 Steering Committee Minutes

Date	Ver.	Action By	Action	Result
6/26/2024	1	STEERING COMMITTEE		