

# Orange County Sanitation District



Headquarters  
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## Agenda Report Details

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**File #:** 2019-738      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:** 11/8/2019      **In control:** BOARD OF DIRECTORS  
**On agenda:** 12/18/2019      **Final action:** 12/18/2019  
**Title:** APPROVAL OF MINUTES  
**Sponsors:** Kelly Lore  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. 11-20-2019 Board Meeting Minutes

Date	Ver.	Action By	Action	Result
12/18/2019	1	BOARD OF DIRECTORS		