



## Agenda Report Details

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**File created:** 11/1/2021    **In control:** BOARD OF DIRECTORS  
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**Title:** STRATEGIC PLAN 2021  
**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Strategic Plan 2021, 3. Presentation - Strategic Plan Adoption

Date	Ver.	Action By	Action	Result
11/17/2021	1	BOARD OF DIRECTORS		