



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2019-745      **Version:** 1      **Name:**

**Type:** Closed Session      **Status:** CS Item Heard

**File created:** 11/14/2019      **In control:** BOARD OF DIRECTORS

**On agenda:** 11/20/2019      **Final action:** 11/20/2019

**Title:** CONFERENCE WITH LEGAL COUNSEL RE EXISTING LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Board of Directors Memo re Klean Waters I Litigation 11-20-19

Date	Ver.	Action By	Action	Result
11/20/2019	1	BOARD OF DIRECTORS		