

Orange County Sanitation District

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Agenda Report Details

File #: 2023-2742 **Version:** 1 **Name:**
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File created: 1/10/2023 **In control:** STEERING COMMITTEE
On agenda: 1/25/2023 **Final action:** 1/25/2023
Title: CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(2)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. GC Memo re Thomas Solar Energy Steering 1-25-23

Date	Ver.	Action By	Action	Result
1/25/2023	1	STEERING COMMITTEE		