

Orange County Sanitation District



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Agenda Report Details

File #: 2019-727 **Version:** 1 **Name:**
Type: Consent **Status:** Passed
File created: 11/6/2019 **In control:** OPERATIONS COMMITTEE
On agenda: 11/20/2019 **Final action:** 11/20/2019
Title: PURCHASE OF THIRTY-SIX ELECTRIC CARTS
Sponsors: Rob Thompson
Indexes:
Code sections:
Attachments: 1. Agenda Report, 2. File Summary

Date	Ver.	Action By	Action	Result
11/20/2019	1	BOARD OF DIRECTORS		
11/6/2019	1	OPERATIONS COMMITTEE	Recommended for Approval	