



# Orange County Sanitation District

Headquarters  
18480 Bandilier Circle  
Fountain Valley, CA 92708  
(714) 593-7433

## Agenda Report Details

**File #:** 2022-2324    **Version:** 1    **Name:**

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**File created:** 5/10/2022    **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

**On agenda:** 5/25/2022    **Final action:** 5/25/2022

**Title:** LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF APRIL 2022

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Federal Legislative Update - ENS Resources, 3. Federal Legislative Matrix - ENS Resources, 4. Presentation - ENS Legislative Update, 5. State Legislative Update - TPA, 6. State Legislative Matrix - TPA, 7. Presentation - TPA Legislative Update, 8. Grant Tracker 2022

Date	Ver.	Action By	Action	Result
5/25/2022	1	BOARD OF DIRECTORS		
5/9/2022	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	