



Orange County Sanitation District

Administration Building
10844 Ellis Avenue
Fountain Valley, CA 92708
(714) 593-7433

Agenda Report Details

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File created: 5/10/2022 **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

On agenda: 5/25/2022 **Final action:** 5/25/2022

Title: LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF APRIL 2022

Sponsors: Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Federal Legislative Update - ENS Resources, 3. Federal Legislative Matrix - ENS Resources, 4. Presentation - ENS Legislative Update, 5. State Legislative Update - TPA, 6. State Legislative Matrix - TPA, 7. Presentation - TPA Legislative Update, 8. Grant Tracker 2022

Date	Ver.	Action By	Action	Result
5/25/2022	1	BOARD OF DIRECTORS		
5/9/2022	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	