## **Orange County Sanitation District**

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## Agenda Report Details

File #: 2024-3439 Version: 1 Name:

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Title: CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE

SECTION 54956.9(d)(4)

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. Agenda Report, 2. Board CS Memo re Miller-Holder 1-8-24

Date	Ver.	Action By	Action	Result
1/17/2024	1	BOARD OF DIRECTORS		