## **Orange County Sanitation District**

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## Agenda Report Details

File #: 2021-1899 Version: 1 Name:

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COMMITTEE

On agenda: 11/8/2021 Final action: 11/8/2021

Title: LEGISLATIVE AFFAIRS UPDATE FOR THE MONTHS OF SEPTEMBER/OCTOBER 2021

**Sponsors:** Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. ENS Legislative Update, 3. Federal Legislative Matrix - ENS, 4. TPA Legislative

Update, 5. State Legislative Matrix - TPA, 6. Grant Matrix 2021-2022, 7. Presentation - ENS Update,

8. Presentation - TPA Update

Date Ver. Action By Action Result

11/8/2021 1 LEGISLATIVE AND PUBLIC

AFFAIRS COMMITTEE