Orange County Sanitation District

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Agenda Report Details

File #: 2023-2711 Version: 1 Name:

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On agenda: 1/25/2023 Final action: 1/25/2023

Title: CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE

SECTION 54956.9(d)(4)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. GC Memo re Miller-Holder Steering 1-25-23

Date	Ver.	Action By	Action	Result
1/25/2023	1	STEERING COMMITTEE		