



# Orange County Sanitation District

Headquarters  
18480 Bandilier Circle  
Fountain Valley, CA 92708  
(714) 593-7433

## Agenda Report Details

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**File created:** 12/28/2022    **In control:** STEERING COMMITTEE

**On agenda:** 1/25/2023    **Final action:** 1/25/2023

**Title:** CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(4)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. GC Memo re Miller-Holder Steering 1-25-23

Date	Ver.	Action By	Action	Result
1/25/2023	1	STEERING COMMITTEE		