



Orange County Sanitation District

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Agenda Report Details

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Title: PUBLIC AFFAIRS UPDATE FOR THE MONTH OF MAY 2023

Sponsors: Rob Thompson

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Outreach & Media Report - May 2023

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|--------|--------|
| 6/28/2023 | 1 | STEERING COMMITTEE | | |