



# Orange County Sanitation District

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## Agenda Report Details

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**File created:** 6/9/2023    **In control:** STEERING COMMITTEE

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**Title:** PUBLIC AFFAIRS UPDATE FOR THE MONTH OF MAY 2023

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Outreach & Media Report - May 2023

Date	Ver.	Action By	Action	Result
6/28/2023	1	STEERING COMMITTEE		