## **Orange County Sanitation District**

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## Agenda Report Details

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Title: GENERAL MANAGER'S FY 2023-2024 WORK PLAN MID-YEAR REPORT

**Sponsors:** Rob Thompson

Indexes:

**Code sections:** 

Attachments: 1. Agenda Report, 2. General Manager's FY 2023-2024 Work Plan Mid-Year Report

Date	Ver.	Action By	Action	Result
1/17/2024	1	STEERING COMMITTEE		