

# Orange County Sanitation District



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## Agenda Report Details

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**File #:** 2019-676      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:** 10/10/2019      **In control:** OPERATIONS COMMITTEE  
**On agenda:** 11/6/2019      **Final action:** 11/6/2019  
**Title:** PURCHASE OF THIRTY-SIX ELECTRIC CARTS  
**Sponsors:** Rob Thompson  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. File Summary

Date	Ver.	Action By	Action	Result
11/6/2019	1	OPERATIONS COMMITTEE		