



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** STRATEGIC PLAN ORGANIZATIONAL ADVOCACY AND OUTREACH POLICY

**Sponsors:** Jim Herberg

**Indexes:**

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**Attachments:** 1. Agenda Report, 2. Organizational Advocacy and Outreach Policy Paper 2021, 3. Strategic Plan November 2019

Date	Ver.	Action By	Action	Result
7/12/2021	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Received and Filed	