



Orange County Sanitation District

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Agenda Report Details

File #: 2019-600 **Version:** 1 **Name:**

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File created: 9/19/2019 **In control:** STEERING COMMITTEE

On agenda: 9/25/2019 **Final action:** 9/25/2019

Title: GENERAL MANAGER'S FISCAL YEAR 2019-2020 WORK PLAN

Sponsors: Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. General Manager's Fiscal Year 2019-2020 Work Plan

Date	Ver.	Action By	Action	Result
9/25/2019	1	STEERING COMMITTEE	Recommended for Approval	
9/25/2019	1	BOARD OF DIRECTORS	Approved	Pass