



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

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**File #:** 2021-1594    **Version:** 1    **Name:**

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**File created:** 4/12/2021    **In control:** BOARD OF DIRECTORS

**On agenda:** 5/26/2021    **Final action:** 5/26/2021

**Title:** REPORT OF THE INVESTMENT TRANSACTIONS FOR THE MONTH OF APRIL 2021

**Sponsors:** Lorenzo Tyner

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Investment Transactions for the Month of April 2021

Date	Ver.	Action By	Action	Result
5/26/2021	1	BOARD OF DIRECTORS		