



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** LEGISLATIVE AFFAIRS UPDATE FOR THE MONTHS OF MARCH THROUGH JUNE 2020

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Federal Update - ENS Resources, 3. H.R. 2 Support Letter, 4. H.R.2 Summary, 5. Cares Act Comment Letter, 6. Cares Act Comment Letter Two, 7. Heroes Act Comment Letter, 8. Federal Legislative Matrix - ENS Resources, 9. State Update Townsend Public Affairs, 10. AB 2762 Support Cosmetics Safety, 11. AB 3163 Support Energy Biomethane Procurement, 12. State Legislative Matrix Townsend, 13. Grant Matrix 2019 - 2020

Date	Ver.	Action By	Action	Result
7/13/2020	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Approved	Pass