



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2019-686      **Version:** 1      **Name:**

**Type:** Closed Session      **Status:** CS Item Heard

**File created:** 10/14/2019      **In control:** STEERING COMMITTEE

**On agenda:** 10/23/2019      **Final action:** 10/23/2019

**Title:** CONFERENCE WITH LEGAL COUNSEL RE EXISTING LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Memorandum from General Counsel

Date	Ver.	Action By	Action	Result
10/23/2019	1	STEERING COMMITTEE		