



## Agenda Report Details

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**File #:** 2023-2740    **Version:** 1    **Name:**  
**Type:** Non-Consent    **Status:** Passed  
**File created:** 1/9/2023    **In control:** STEERING COMMITTEE  
**On agenda:** 2/22/2023    **Final action:** 2/22/2023  
**Title:** PUBLIC AFFAIRS STRATEGIC PLAN FOR FISCAL YEARS 2022-2024 MID-YEAR UPDATE  
**Sponsors:** Rob Thompson  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Public Affairs Strategic Plan for FY 2022-2024

| Date      | Ver. | Action By          | Action | Result |
|-----------|------|--------------------|--------|--------|
| 2/22/2023 | 1    | STEERING COMMITTEE |        |        |