## **Orange County Sanitation District**

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## Agenda Report Details

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COMMITTEE

On agenda: 12/16/2020 Final action: 12/16/2020

Title: 2021 LEGISLATIVE AND REGULATORY PLAN

**Sponsors:** Jim Herberg

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Attachments: 1. Agenda Report, 2. Legislative and Regulatory Plan 2021

Date	Ver.	Action By	Action	Result
12/16/2020	1	BOARD OF DIRECTORS		
11/9/2020	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	