



Agenda Report Details

File #: 2023-3101 **Version:** 1 **Name:**
Type: Information Item **Status:** Filed
File created: 7/12/2023 **In control:** STEERING COMMITTEE
On agenda: 8/23/2023 **Final action:** 8/23/2023
Title: GRANT POLICY UPDATE
Sponsors: Rob Thompson
Indexes:
Code sections:
Attachments: 1. Agenda Report, 2. Grant Policy Paragraph 2023

Date	Ver.	Action By	Action	Result
8/23/2023	1	STEERING COMMITTEE		