



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2023-3101    **Version:** 1    **Name:**

**Type:** Information Item    **Status:** Filed

**File created:** 7/12/2023    **In control:** STEERING COMMITTEE

**On agenda:** 8/23/2023    **Final action:** 8/23/2023

**Title:** GRANT POLICY UPDATE

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Grant Policy Paragraph 2023

Date	Ver.	Action By	Action	Result
8/23/2023	1	STEERING COMMITTEE		