



Orange County Sanitation District

Administration Building
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Agenda Report Details

File #: 2024-3647 **Version:** 1 **Name:**

Type: Consent **Status:** Passed

File created: 6/6/2024 **In control:** OPERATIONS COMMITTEE

On agenda: 6/26/2024 **Final action:** 6/26/2024

Title: ENGINEERING PROGRAM CONTRACT PERFORMANCE REPORT

Sponsors: Mike Dorman

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Contract Performance Report for period ending 03/31/2024

Date	Ver.	Action By	Action	Result
6/26/2024	1	BOARD OF DIRECTORS		
6/5/2024	1	OPERATIONS COMMITTEE	Recommended for Approval	