



## Agenda Report Details

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**File #:** 2023-3279      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:** 10/17/2023      **In control:** OPERATIONS COMMITTEE  
**On agenda:** 12/6/2023      **Final action:** 12/6/2023  
**Title:** PUMP STATION PORTABLE GENERATOR CONNECTORS, PROJECT NO. FE19-01  
**Sponsors:** Mike Dorman  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report

Date	Ver.	Action By	Action	Result
12/6/2023	1	OPERATIONS COMMITTEE		