



# Orange County Sanitation District

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## Agenda Report Details

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**File created:** 10/16/2019      **In control:** BOARD OF DIRECTORS

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**Title:** CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(2)

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Agenda Report, 2. Memorandum of General Counsel

Date	Ver.	Action By	Action	Result
10/23/2019	1	BOARD OF DIRECTORS		