



## Agenda Report Details

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**File #:** 2021-1806    **Version:** 1    **Name:**  
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**File created:** 8/11/2021    **In control:** OPERATIONS COMMITTEE  
**On agenda:** 9/1/2021    **Final action:** 9/1/2021  
**Title:** MANHOLE FRAME AND COVER SERVICES, SPECIFICATION NO. S-2021-1258BD  
**Sponsors:** Rob Thompson  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Service Contract S-2021-1258BD\_Final Contract and SOW

Date	Ver.	Action By	Action	Result
9/1/2021	1	OPERATIONS COMMITTEE		