



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2022-2226    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Passed

**File created:** 3/16/2022    **In control:** ADMINISTRATION COMMITTEE

**On agenda:** 4/13/2022    **Final action:** 4/13/2022

**Title:** REPLACE CAMPUS ACCESS NETWORK SWITCHES AND INDOOR WI-FI ACCESS POINTS

**Sponsors:** Lorenzo Tyner

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report

Date	Ver.	Action By	Action	Result
4/13/2022	1	ADMINISTRATION COMMITTEE		