

# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

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**File #:** 2024-3402    **Version:** 1    **Name:**  
**Type:** Consent    **Status:** Passed  
**File created:** 12/20/2023    **In control:** STEERING COMMITTEE  
**On agenda:** 1/17/2024    **Final action:** 1/17/2024  
**Title:** PUBLIC AFFAIRS UPDATE FOR THE MONTH OF DECEMBER 2023  
**Sponsors:** Rob Thompson  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Outreach and Media Report - December 2023

Date	Ver.	Action By	Action	Result
1/17/2024	1	STEERING COMMITTEE		