

# Orange County Sanitation District

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## Agenda Report Details

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**File #:** 2021-1955    **Version:** 1    **Name:**  
**Type:** Information Item    **Status:** Filed  
**File created:** 11/1/2021    **In control:** ADMINISTRATION COMMITTEE  
**On agenda:** 11/10/2021    **Final action:** 11/10/2021  
**Title:** HUMAN RESOURCES DEPARTMENT OVERVIEW  
**Sponsors:** Celia Chandler  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Presentation - HR Dept Update

Date	Ver.	Action By	Action	Result
11/10/2021	1	ADMINISTRATION COMMITTEE		